



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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**\*BIBDATASHEET\*****CONFIRMATION NO. 5509**

Bib Data Sheet

|                             |                                       |              |                        |                        |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|
| SERIAL NUMBER<br>09/940,450 | FILING DATE<br>08/29/2001<br><br>RULE | CLASS<br>705 | GROUP ART UNIT<br>3628 | ATTORNEY<br>DOCKET NO. |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|

APPLICANTS

Jeff S. Eder, Mill Creek, WA;

**\*\* CONTINUING DATA** *YES CG* \*\*\*\*\*

This application is a CON of 09/421,553 10/20/1999 ABN \*

(\*)Data provided by applicant is not consistent with PTO records.

**\*\* FOREIGN APPLICATIONS** *NONE CG* \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 09/17/2001

|                                                                                                                                                    |                     |                   |                 |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|-----------------|-----------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no                                                               | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>CG</i> | WA                  | 17                | 33              | 13                    |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                             |                     |                   |                 |                       |

ADDRESS

29051  
JEFF EDER  
19108 30TH DRIVE SE  
MILL CREEK , WA  
98012

TITLE

Automated method of and system for identifying, measuring and enhancing categories of value for a valve chain

|                                   |                                                                                                                   |                                                                                                                                                                                                      |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>872 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



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CONFIRMATION NO. 5509

|                                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>SERIAL NUMBER</b><br>09/940,450                                                                                                                                                                                                                                                             | <b>FILING DATE</b><br>08/29/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>2164                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b> |
| <b>APPLICANTS</b><br>Jeff S. Eder, Mill Creek, WA;                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                            |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF 09/421,553 10/20/1999 *<br>(*) Data inconsistent with PTO records.                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                            |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 09/17/2001                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>17                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>33  |
| <b>INDEPENDENT CLAIMS</b><br>13                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                            |
| <b>ADDRESS</b><br>29051                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                            |
| <b>TITLE</b><br>Automated method of and system for identifying, measuring and enhancing categories of value for a valve chain                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                            |
| <b>FILING FEE RECEIVED</b><br>872                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                            |